



## Child & Adult Care Food Program

### Child Care Centers

### CNP Web Tutorial

FY2018

**Child Nutrition Programs**  
*Teaching and Learning Support*  
801 West 10<sup>th</sup> Street, Suite 200  
P.O. Box 110500  
Juneau, Alaska 99811-0500  
Phone (907) 465-8711  
Fax (907) 465-8910

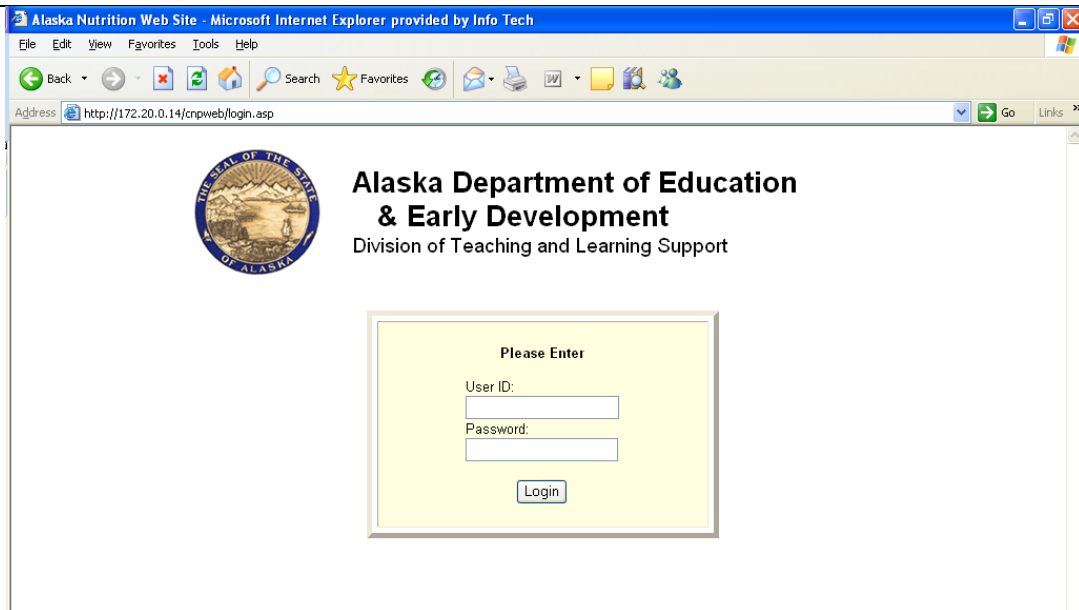
Please note, our database is frequently modified by our contractor so the screen prints that you see in this tutorial may not match exactly what you see on your screen. If you have questions you may contact the State Agency (SA) Child Nutrition Programs (CNP) for guidance.

**Bookmark the following URL address for EED Child Nutrition Programs webpage: –**

**<http://education.alaska.gov/tls/cnp/>**

**(Note – new web page address)**

Use this to access the CNP Web Login in right hand column

	<p><b>Type in your User ID and Password</b> that has been provided by the state agency (SA).</p> <p>If you are unable to access the internet at your facility you must apply for a waiver from SA to do hard copy updates and claims.</p>
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# Alaska Department of Education & Early Development

Division of Teaching and Learning Support



Click on a puzzle piece above for the Child Nutrition Program you wish to access!

[Exit Web Site](#)

Click on the orange puzzle piece to enter the CACFP Database

*After reading this message, click on the "Continue" button at the bottom of the page.*

## Welcome to the Child and Adult Care Food Program (CACFP)

View the most current CACFP Child Care Bulletin:  
[2017-05](#)

### [USDA CACFP Policy Memos:](#)

<a href="#">15-2017: 2017 Edition of the Eligibility Manual for School Meals</a>	<b>Date Issued:</b>
<a href="#">14-2017: Modifications to Accommodate Disabilities in the Child and Adult Care Food Program and Summer Food Service Program</a>	6/29/2017
<a href="#">13-2017 Transition Period of Updated CACFP, Infant, Preschool Meal Patterns</a>	6/22/2017
<a href="#">12-2017 Child Nutrition Program Waiver Request Guidance and Protocol</a>	5/10/2017
<a href="#">11-2017 Request for Additional FY 2017 CACFP Audit Funds</a>	5/1/2017
<a href="#">10-2017 Taking Food Components Offsite in the At-Risk Afterschool Component of the Child and Adult Care Food Program</a>	4/12/2017
<a href="#">09-2017 Vegetable and Fruit Requirements in the Child and Adult Care Food Program: Q&amp;A's</a>	4/6/2017
	3/23/2017

Continue

Read Welcome page for any new alerts regarding the CNP Web, and click on Continue

### Program Year Selection

Program Year	Program Begin Date	Program End Date
<a href="#">2007</a>	October 1, 2006	September 30, 2007
<a href="#">2008</a>	October 1, 2007	September 30, 2008
<a href="#">2009</a>	October 1, 2008	September 30, 2009
<a href="#">2010</a>	October 1, 2009	September 30, 2010
<a href="#">2011</a>	October 1, 2010	September 30, 2011
<a href="#">2012</a>	October 1, 2011	September 30, 2012
<a href="#">2013</a>	October 1, 2012	September 30, 2013
<a href="#">2014</a>	October 1, 2013	September 30, 2014
<a href="#">2015</a>	October 1, 2014	September 30, 2015
<a href="#">2016</a>	October 1, 2015	September 30, 2016
<a href="#">2017</a>	October 1, 2016	September 30, 2017
<a href="#">2018</a>	October 1, 2017	September 30, 2018

**Select the program year you wish to add update (2018)**

\*Note- you can view prior year's program information & claims but please DO NOT edit any prior year information.

(Note: It will be available by the time you do this step)

↓ Bottom of Form

### Sponsor Summary

### CACFP New Sponsor (500)

Packet	Applications	Claims	Payments	Users
Form Name	Revision	Status	Date Approved	Action
<b>Sponsor Info Sheet</b>		No Information Sheet		<a href="#">Add</a>
<b>Center Info Sheet</b>				
501 New Sponsor Site		No Information Sheet		

↑ Top of Form

The sponsor sheet and sites from prior years will come forward into the new year. You will need to click the "Add" button to update your sponsor information sheet.

Program Year: 2014 Sp

### CACFP

Alaska Dept of Education & Early Development

Sponsor Information Sheet

**CACFP TEST (501)**

2013-2014 Program Year  
Pending Submission  
**New Application**

D-U-N-S® Number: has not been entered

↓ Bottom of Form

If available, please enter Sponsor's D-U-N-S® #

Update D-U-N-S®Nbr

#### Mailing Address

#### Street Address

(1) Addr1:   
(2) Addr2:   
(3) City:   
(4) State:

(5) Zip Code:

(6) Addr1:   
(7) Addr2:   
(8) City:   
(9) State:

(10) Zip Code:

Review your addresses and update as necessary.

Authorized Representative				Food Program Contact			
	First	MI	Last		First	MI	Last
(11) Name:	Ms. <input type="button" value="v"/>	<input type="text"/>	<input type="text"/>	(20) Name:	Ms. <input type="button" value="v"/>	<input type="text"/>	<input type="text"/>
(12) Title:	<input type="text"/>			(21) Title:	<input type="text"/>		
(13) E-mail:	<input type="text"/>			(22) E-mail:	<input type="text"/>		
(14) Phone:	<input type="text"/>		(15) Ext:	<input type="text"/>	(23) Phone:	<input type="text"/>	
(16) Fax:	<input type="text"/>		(17) Ext:	<input type="text"/>	(25) Fax:	<input type="text"/>	
(18) Cell:	<input type="text"/>				(27) Cell:	<input type="text"/>	
(19) Contact's Address:	Mailing Address <input type="button" value="v"/>			(28) Contact's Address:	Mailing Address <input type="button" value="v"/>		
<input type="checkbox"/> Check here to copy Authorized Representative to Food Program Contact							

Review your authorized representative and food program contact & update as necessary. If you are a non-profit there should be two different names.

Financial Contact			
	First	MI	Last
(29) Name:	Ms. <input type="button" value="v"/>	<input type="text"/>	<input type="text"/>
(30) Title:	<input type="text"/>		
(31) E-mail:	<input type="text"/>		
(32) Phone:	<input type="text"/>		(33) Ext:
(34) Fax:	<input type="text"/>		(35) Ext:
(36) Cell:	<input type="text"/>		
(37) Contact's Address:	Mailing Address <input type="button" value="v"/>		

General Information	
(38) Type of Sponsoring Authority:	Public FEIN:
(39) Is the Sponsor a School Food Authority?	<input type="radio"/> Yes <input type="radio"/> No
(40) Sponsoring Type:	<input type="radio"/> Independent Sponsor (One Center) <input type="radio"/> Sponsoring Organization
If Sponsoring Organization selected above, check all entity types that are sponsored	
(41) <input type="checkbox"/> Homes	<input type="checkbox"/> Centers that are legal entities of the sponsor <input type="checkbox"/> Centers that are not legal entities of the sponsor

Review your financial contact and update as necessary. This is the person the SA will call if questions arise on claims.

Make sure we have the correct type of sponsoring authority:  
 \*public  
 \*private non-profit  
 \*private for-profit

Let the SA know if incorrect

Answer the questions.

<p><b>Vendor/Food Service Management Company and Contract Information</b></p> <p>If Sponsor contracts with a Vendor or Food Service Management Company (FSMC) for meals served at ANY of the Sponsor's sites, please complete information for each Vendor/FSMC the Sponsor contracts with.</p> <p>(42) Name of the Agency and Contact Person that facilitates procurement of the Vendor/FSMC Contract(s):  <input type="text"/></p> <p>(43-1) Vendor/Food Service Management Company 1:</p> <p>Type of Vendor / FSMC  <input type="text"/></p> <table border="1"> <tr> <td>Vendor/FSMC Name (A)</td> <td>Address (B)</td> <td>City (C)</td> <td>State (D)</td> <td>Zip (E)</td> </tr> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td>AK <input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>Contact Name (F)</td> <td>Email Address (G)</td> <td>Phone Number (H)</td> <td colspan="2">Phone Ext. (I)</td> </tr> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td colspan="2"><input type="text"/></td> </tr> <tr> <td>Contract Begin Date (J)</td> <td>Contract End Date (K)</td> <td colspan="3">Contract Amount (L)</td> </tr> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td colspan="3"><input type="text"/></td> </tr> </table> <p>Contract or contract renewal approved: (M) <input type="radio"/> Yes <input type="radio"/> No</p> <p><input type="button" value="Add Lines"/> Click here to enter additional Vendors and/or Food Service Management Companies</p>	Vendor/FSMC Name (A)	Address (B)	City (C)	State (D)	Zip (E)	<input type="text"/>	<input type="text"/>	<input type="text"/>	AK <input type="text"/>	<input type="text"/>	Contact Name (F)	Email Address (G)	Phone Number (H)	Phone Ext. (I)		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		Contract Begin Date (J)	Contract End Date (K)	Contract Amount (L)			<input type="text"/>	<input type="text"/>	<input type="text"/>			<p>If you're purchasing meals from a vendor enter the information in this section. If you have multiple vendors click the button to Add Lines.</p>
Vendor/FSMC Name (A)	Address (B)	City (C)	State (D)	Zip (E)																											
<input type="text"/>	<input type="text"/>	<input type="text"/>	AK <input type="text"/>	<input type="text"/>																											
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Contract Begin Date (J)	Contract End Date (K)	Contract Amount (L)																													
<input type="text"/>	<input type="text"/>	<input type="text"/>																													
<p><b>For Sponsors of Centers Only</b></p> <p>(45) USDA Commodities are available to sponsors of centers.  Please select either Cash-In-Lieu (CIL) of Commodities or Government Donated Commodities.</p> <p><input checked="" type="radio"/> Cash-in Lieu of Government-donated Commodities  <input type="radio"/> Government Donated Commodities</p> <p>USDA Commodities:  Bulk products available through USDA based on average daily attendance  Place order in February for following year  Products usually delivered in the fall  Need space for storage</p>	<p>For Centers:  Check if you'd like Cash-in-Lieu of Commodities (CIL) or Commodities.</p> <p>CIL rate changes yearly. 7/1/16-6/30/17 = \$.23 per lunch/supper</p>																														
<p><b>Number of Sites/Homes</b></p> <table border="1"> <tr> <td>Pricing Sites (43)</td> <td>Non-Pricing Sites (44)</td> <td>Tier I Homes (45)</td> <td>Tier II Homes (46)</td> <td>Tier II Mixed Homes (47)</td> </tr> <tr> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> </table>	Pricing Sites (43)	Non-Pricing Sites (44)	Tier I Homes (45)	Tier II Homes (46)	Tier II Mixed Homes (47)	0	0	0	0	0	<p>For Sponsors of FDCH: These fields will auto fill after you've entered provider information.</p>																				
Pricing Sites (43)	Non-Pricing Sites (44)	Tier I Homes (45)	Tier II Homes (46)	Tier II Mixed Homes (47)																											
0	0	0	0	0																											
<p><b>Confidential Income Statement Categorization <sup>1</sup></b></p> <table border="1"> <tr> <td>First</td> <td>MI</td> <td>Last</td> </tr> <tr> <td>(51) Name: <input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>(52) Title: <input type="text"/></td> <td colspan="2"><input type="text"/></td> </tr> <tr> <td>(53) E-mail: <input type="text"/></td> <td colspan="2"><input type="text"/></td> </tr> <tr> <td>(54) Phone: <input type="text"/></td> <td>(55) Ext: <input type="text"/></td> <td></td> </tr> </table> <p><sup>1</sup> Enter the name, title, phone number and email address of the person who is responsible for approving the application for free and reduced-price meals</p> <p><b>Claim Reimbursement Certification <sup>2</sup></b></p> <table border="1"> <tr> <td>First</td> <td>MI</td> <td>Last</td> </tr> <tr> <td>(56) Name: <input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> <tr> <td>(57) Title: <input type="text"/></td> <td colspan="2"><input type="text"/></td> </tr> <tr> <td>(58) E-mail: <input type="text"/></td> <td colspan="2"><input type="text"/></td> </tr> <tr> <td>(59) Phone: <input type="text"/></td> <td>(60) Ext: <input type="text"/></td> <td></td> </tr> </table> <p><sup>2</sup> Enter the name, title, phone number and email address of the person person who is responsible for certifying the claim for reimbursement</p>	First	MI	Last	(51) Name: <input type="text"/>	<input type="text"/>	<input type="text"/>	(52) Title: <input type="text"/>	<input type="text"/>		(53) E-mail: <input type="text"/>	<input type="text"/>		(54) Phone: <input type="text"/>	(55) Ext: <input type="text"/>		First	MI	Last	(56) Name: <input type="text"/>	<input type="text"/>	<input type="text"/>	(57) Title: <input type="text"/>	<input type="text"/>		(58) E-mail: <input type="text"/>	<input type="text"/>		(59) Phone: <input type="text"/>	(60) Ext: <input type="text"/>		<p>Fill in who is responsible for the Confidential Income Statements (CIS) and the Claim.</p>
First	MI	Last																													
(51) Name: <input type="text"/>	<input type="text"/>	<input type="text"/>																													
(52) Title: <input type="text"/>	<input type="text"/>																														
(53) E-mail: <input type="text"/>	<input type="text"/>																														
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(58) E-mail: <input type="text"/>	<input type="text"/>																														
(59) Phone: <input type="text"/>	(60) Ext: <input type="text"/>																														

Please describe below the controls your organization has in place to backup these persons in the event they are no longer employed by your organization or cannot complete these tasks.

(52)

Documentation of meals and supplements served must be made at point of service. Point of service is defined as the place and time at which meals are served. Please describe below how your organization ensures that meals are documented at point of service. ( NOTE :: Required ONLY for Sponsors of Centers NOT for Sponsors of homes. )

(53)

Please be specific when answering the questions.

#### Cacfp Sponsor Center Budget

(63) Please Enter Proposed Expenditure Amounts into those Categories for which, you intend to Claim.

	Category	Amount
<b>Operating Costs</b>		
(1)	Food Expenses	<input type="text"/>
(2)	Non Food Kitchen Expenses	<input type="text"/>
(3)	Operating Labor (wages and taxes)	<input type="text"/>
(4)	Operating Labor (Benefits)	<input type="text"/>
(5)	Operating Purchased Services	<input type="text"/>
(6)	Operating Equipment	<input type="text"/>
(7)	Operating Transportation	<input type="text"/>
(8)	Operating - Rental/Lease	<input type="text"/>
(9)	Operating - Other	<input type="text"/>
<b>Administrative Costs</b>		
(10)	Administrative Labor (wages and taxes)	<input type="text"/>
(11)	Administrative Labor (Benefits)	<input type="text"/>
(12)	Administrative Professional Services	<input type="text"/>
(13)	Administrative Indirect Costs	<input type="text"/>
(14)	Administrative Purchased Services	<input type="text"/>
(15)	Administrative Supplies	<input type="text"/>
(16)	Administrative Transportation/Monitoring	<input type="text"/>
(17)	Administrative - Rental/Lease	<input type="text"/>
(18)	Administrative Communications	<input type="text"/>
(19)	Administrative Insurance	<input type="text"/>
(20)	Administrative Audit	<input type="text"/>
(21)	Administrative - Other	<input type="text"/>

Enter budget amounts that were submitted on the Excel budget – Single site centers may be using FY2017 budget – so enter those numbers. If you’ve updated your budget in FY18 enter the new budget line item amounts. Mult-site must complete new budget each year.

<p><b>Civil Rights Annual Requirement</b></p> <p><b>Civil Rights Compliance for Sponsors of Day Care Homes</b></p> <p>(63) Does your program annually monitor civil rights compliance? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p>(64) Is an annual Civil Rights Review form kept in each providers file for review? <input checked="" type="radio"/> Yes <input type="radio"/> No</p> <p><b>Civil Rights Compliance for Sponsors of Day Care Homes and/or Centers</b></p> <p>(65) Has your organization had any civil rights complaints in the past year? <input type="radio"/> Yes <input checked="" type="radio"/> No (If Yes, please submit all complaint details to CNS.)</p>	<p>Disregard Questions for sponsors of day care homes.</p>																			
<p><b>Staff Training Topics</b></p> <p>(76) List staff training dates for current fiscal year and topics to be presented:</p> <table border="1"> <thead> <tr> <th>(A) Training Date</th> <th>(B) Training Topic</th> </tr> </thead> <tbody> <tr> <td>(1) <input type="text"/></td> <td><input type="text"/></td> </tr> </tbody> </table> <p><input type="button" value="Add Training"/> <a href="#">Click here to enter additional Training Items</a></p>	(A) Training Date	(B) Training Topic	(1) <input type="text"/>	<input type="text"/>	<p>Complete for all your planned CACFP training. Be specific and if you have site monitors they must be listed separately for their training</p>															
(A) Training Date	(B) Training Topic																			
(1) <input type="text"/>	<input type="text"/>																			
<p><b>Cacfp Site Monitoring Schedule and Log</b></p> <p>(78) Please enter at least one Scheduled Date for Review per active Center</p> <table border="1"> <thead> <tr> <th></th> <th>(A)</th> <th>(B)</th> <th>(C)</th> </tr> <tr> <th></th> <th>Center Name</th> <th>1<sup>st</sup> Review Date</th> <th>2<sup>nd</sup> Review Date</th> <th>3<sup>rd</sup> Review Date</th> </tr> </thead> <tbody> <tr> <td>(1)</td> <td>center test</td> <td><input type="text" value="10/15/2017"/></td> <td><input type="text" value="3/15/2018"/></td> <td><input type="text" value="7/1/2018"/></td> </tr> <tr> <td>(2)</td> <td>center test</td> <td><input type="text" value="10/15/2017"/></td> <td><input type="text" value="3/15/2018"/></td> <td><input type="text" value="7/1/2018"/></td> </tr> </tbody> </table>		(A)	(B)	(C)		Center Name	1 <sup>st</sup> Review Date	2 <sup>nd</sup> Review Date	3 <sup>rd</sup> Review Date	(1)	center test	<input type="text" value="10/15/2017"/>	<input type="text" value="3/15/2018"/>	<input type="text" value="7/1/2018"/>	(2)	center test	<input type="text" value="10/15/2017"/>	<input type="text" value="3/15/2018"/>	<input type="text" value="7/1/2018"/>	<p>Multi-site sponsors must outline their scheduled review dates for upcoming program year.</p>
	(A)	(B)	(C)																	
	Center Name	1 <sup>st</sup> Review Date	2 <sup>nd</sup> Review Date	3 <sup>rd</sup> Review Date																
(1)	center test	<input type="text" value="10/15/2017"/>	<input type="text" value="3/15/2018"/>	<input type="text" value="7/1/2018"/>																
(2)	center test	<input type="text" value="10/15/2017"/>	<input type="text" value="3/15/2018"/>	<input type="text" value="7/1/2018"/>																
<p><b>Board Members</b></p> <p>(79) Complete Board Member Information. List each Board member's full legal name and any other names they have used. Include the Board Member's title. Check the box if board member holds any personal fiscal interest in the Institution's activities or is related to other board members or to the Institution's personnel. Provide an explanation if a fiscal interest or relationship to others exists.</p> <p><b>Board Member 1</b></p> <p>(A) Name: <input type="text" value="xx"/></p> <p>(B) Other Names: <input type="text" value="xx"/></p> <p>(C) Title: <input type="text" value="xx"/></p> <p>(D) Fiscal Interest or Relationship: <input type="radio"/> Yes <input checked="" type="radio"/> N/A</p> <p>(E) If Yes to (D), please explain: <input type="text"/></p>	<p>Non-profit agencies: Board members will complete the Certification of Principals form to be kept on file at your agency. Use information from that form to complete this section for all board members. (This does not include committee members who may not be on the official board. This does not include policy council members for Head Start agencies). Minimum of 3 and use the Add Board</p>																			



<div> <div>Board Member 2</div> <div> <div>(A) Name:</div> <div></div> </div> <div> <div>(B) Other Names:</div> <div></div> </div> <div> <div>(C) Title:</div> <div></div> </div> <div> <div>(D) Fiscal Interest or Relationship:</div> <div> <input type="radio"/> Yes <input checked="" type="radio"/> N/A </div> </div> <div> <div>(E) If Yes to (D), please explain:</div> <div></div> </div> </div> <div> <div>Board Member 3</div> <div> <div>(A) Name:</div> <div></div> </div> <div> <div>(B) Other Names:</div> <div></div> </div> <div> <div>(C) Title:</div> <div></div> </div> <div> <div>(D) Fiscal Interest or Relationship:</div> <div> <input type="radio"/> Yes <input checked="" type="radio"/> N/A </div> </div> <div> <div>(E) If Yes to (D), please explain:</div> <div></div> </div> </div> <div> <div>Add Board Members</div> <div>Click here to enter additional Board Members</div> </div>	<p>Member button to add more names.</p>
<div> <div>Certification</div> <div> <div>(78) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The management plan on file with the State agency is complete and up to date.</div> </div> <div> <div>(79) <input type="radio"/> Yes <input type="radio"/> No</div> <div>No sponsored facility, principal of a sponsored facility, the Institution itself, and/or the Institution's principals, are currently on the CACFP National Disqualified List.</div> </div> <div> <div>(80) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The outside employment policy most recently submitted to the State agency remains current and in effect.</div> </div> <div> <div>(81) <input type="radio"/> Yes <input type="radio"/> No</div> <div>A budget for the upcoming year has been submitted to the State agency.</div> </div> <div> <div>(82) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The names, mailing addresses, and dates of birth of all current institution principals have been submitted to the State agency.</div> </div> <div> <div>(83) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The list of any publicly funded programs, institutions and principals having participated in the past seven years is current.</div> </div> <div> <div>(84) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The Institution itself, and the Institution's principals, have not been determined ineligible for any other publicly funded programs due to violation of that Program's requirements in the past seven years.</div> </div> <div> <div>(85) <input type="radio"/> Yes <input type="radio"/> No</div> <div>No principals of the Institution have been convicted of any activity that occurred during the past seven years indicating a lack of business integrity.</div> </div> <div> <div>(86) <input type="radio"/> Yes <input type="radio"/> No</div> <div>The Institution is currently compliant with the required performance standards of financial viability and management, administrative capability, and program accountability as described in 7 CFR §226.6(b)(2)(vii).</div> </div> <div> <div>(87) <input type="radio"/> Yes <input type="radio"/> No</div> <div>I certify, by submission of this Sponsor Information Sheet, that neither the Sponsor nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. If I am unable to certify to any of the statements in this certification, I will submit an explanation to Child Nutrition Programs.</div> </div> <div> <div>(88) <input type="radio"/> Yes <input type="radio"/> No</div> <div>Any of the above information that has changed since the initial application has already been submitted to the State agency or is being submitted with this certification.</div> </div> <div> <div>(89) List the publicly funded programs in which this institution and its principals have participated in the past seven years.</div> <div> <div>xxxxxx</div> <div></div> </div> </div> </div>	<p><b>Certification Questions:</b> Check after reading each paragraph.</p> <p>Fill in all publicly funded programs.</p>



**Certification**

*The certification statement should only be checked after the form entry is complete and is ready to be submitted to the state for review. If the data is incomplete or the form has errors the certification check will not be saved. Editing the form after it has been certified will require the certification statement to be rechecked.*

- (104) ☒ The person submitting this application is authorized to submit the application on behalf of the Sponsor.  
By submitting this application to the State Agency for approval, the Sponsor certifies that all information provided herein is true and accurate, that the Sponsor will directly operate the Program and accept final administrative and financial responsibility for all sites under its jurisdiction. In the operation of the Program, the Sponsor and all sites under its jurisdiction will comply with all provisions of 7CFR 226, 7CFR 15, 7CFR 15a, 7CFR 15b, 7CFR 240, 7CFR 3015-3019, 7CFR 3052 and meal patterns in 7CFR 210 and 7CFR 220 for meals prepared in schools participating in the National School Lunch and School Breakfast Programs when approved by Alaska Department of Education and Early Development Child Nutrition Programs. The Sponsor acknowledges that this information is being given in connection with the receipt of Federal funds and that deliberate misrepresentation may subject the Sponsor to prosecution under applicable State and Federal criminal statutes.

Check the box of the paragraph that applies to your program when you have read completely.

**\*Center Sponsors should check box**

(60)  (61)   
Name of Food Director Birthdate

(62)   
Mailing Address of Food Director

(63)  (64)   
Name of Executive Director Birthdate

(65)   
Mailing Address of Executive Director

(66)  (67)   
Name of Chairman of the Board of Directors or Owner Birthdate

(68)   
Mailing Address of Chairman of the Board of Directors or Owner

Review your responsible parties and update all information with **home addresses** of each contact. These people are responsible for the CACFP

Submit comments as necessary.

(69) General Comments:

Click "Submit" to save the updated information.

**Post Confirmation**

The **Sponsor Information Sheet** was posted to the database with a status of **Pending Submission**.

When you have completed entering all of the forms required, please submit them to EED for final approval.

Click [here](#) to go to the Sponsor Information Sheet Listing or select another option from the menu above.

After clicking "Submit" you will see this screen. The sponsor information sheet is now in Pending Submission. Next update your sites by clicking "here" you will be brought back to the Sponsor Summary Page

**The Following Information is for Sponsors of Child Care Centers**

↓ Bottom of Form

**Sponsor Summary****CACFP Test (50000)**

Packet		Applications	Claims	Payments	Users
Form Name		Revision	Status	Date Approved	Action
Sponsor Info Sheet		0	Pending Submission		<a href="#">View</a> <a href="#">Edit</a> <a href="#">Delete</a>
Center Info Sheet					
1test	test	No Information Sheet			<a href="#">Add</a>

↑ Top of Form

Click on "Add" to update the site information sheet(s). If you have new sites to add please see below for directions.

**Center Information Sheet****Site:** center test (1test)**Sponsor:** CACFP Test (50000)

Program Types	Revision Number	Date Created	Date Approved	Status
<a href="#">Adult Care Center</a>				
<a href="#">Child Care Center</a>				
<a href="#">Head Start Center</a>				
<a href="#">Outside School Hours Center</a>				
<a href="#">Homeless Shelter Center</a>				
<a href="#">At Risk After School Snack Center</a>				

You will need to click what type of site you are running – see below for definitions. If you have one site with two different programs you will go through this process twice **for the same site** (i.e. a Child Care Center and an At-Risk After School Snack Center).

If you have questions regarding the type of site you are running after reading the information below please feel free to contact Ann-Marie Martin at (907) 465-8711.

If you want to add a brand new site you must e-mail the CACFP Specialist at SA and include the new site/center name. The Specialist will add the site/center and indicate when it is ready for you to populate the database with all pertinent information.

**Child Care Center** = Any public or private nonprofit or for-profit institution or facility licensed or approved to provide nonresidential child care services to enrolled children, primarily of preschool age, including but not limited to day care centers, Head Start centers and organizations providing day care services for children with disabilities.

**Head Start Center** = Licensed or approved to provide nonresidential services to Head Start participants under the Federally-funded Head Start Program.

**Outside School Hours Center** = A public or private nonprofit institution or facility or for-profit center that has met the state or local health and safety standards and provides organized nonresidential child care services to children during hours outside of school. (12 years and under)

**At Risk After School Snack Center** = A public or private nonprofit organization (including a school) which provides children with regularly scheduled activities in an organized structured and supervised environment, includes educational or enrichment activities, and is located in a geographical area served by a school in which 50% or more of the children enrolled are eligible for free or reduced price school meals. (school age children up through age 18 – or 19 if the child turns 19 during the school year)

**CACFP**

Alaska Dept of Education &amp; Early Development

## Center Information Sheet

**center test  
(1test)**CACFP Test (50000)  
2008-2009 Program Year  
Pending Submission  
**Renewal Application**

↓ Bottom of Form

**Mailing Address****Street Address**

(1) Addr1: xxxxxxxx

(6) Addr1: xxxxxxxx

(2) Addr2: xxxxxxxx

(7) Addr2: xxxxxxxx

(3) City: xxxxxxxxxxxx

(8) City: xxxxxxxxxxxx

(4) State: AK (5) Zip Code: 99801

(9) State: AK (10) Zip Code: 99801

☒ Check here to copy Mailing Address to Street Address

Some of the information from prior years will roll forward. Review the addresses and update as necessary.

**Enrollment Information**

	(A)	(B)	(C)	(D)
Program	Free	Reduced	Over Income	Total
(11) Child Care Center	<input type="text"/>	<input type="text"/>	<input type="text"/>	
<a href="#">Submit Roster and Certification to State Agency</a>				

CNP must receive your One Month Enrollment Report (OMER) documentation before approval will take place. Mail, e-mail your OMER (Excel roster) to:

[Annmarie.martin@alaska.gov](mailto:Annmarie.martin@alaska.gov)

Insert your Rate % Certification Numbers. Leave blank until your 30-day study is complete, which will be after September 30, 2017. **This must be updated in CNP by October 10, 2017 to be considered within deadline.**

**Cacfp Contact Person (for this program at this center)**

	First	MI	Last
(12) Name:	<input type="text"/>	<input type="text"/>	<input type="text"/>
(13) Title:	<input type="text"/>		
(14) E-mail:	<input type="text"/>		
(15) Phone:	<input type="text"/>	(16) Ext:	<input type="text"/>
(17) Fax:	<input type="text"/>	(18) Ext:	<input type="text"/>
(19) Cell:	<input type="text"/>		

**General Information**

(19) Center Type: **Public**

(20) Center Administration:

(21) Is this Center affiliated with a church? ☐ Yes ☒ No

(22) Months of Operation: Oct ☒ Nov ☒ Dec ☒ Jan ☒ Feb ☒ Mar ☒ Apr ☒ May ☒ Jun ☒ Jul ☒ Aug ☒ Sep ☒

(23) Age range of participants enrolled at this site (Check all that apply)

☐ 0-11 Months ☐ 1-2 Years ☒ 3-5 Years ☐ 6-12 Years ☐ 13-18 Years ☐ 18 Years-Over

Review contact person's information and update as necessary (if you have more than 1 site the contact person should be the staff member that is at the site, not the staff member who works at the main office).

Review General information and update as necessary.

**At-Risk After School sites – DO NOT CHECK SUMMER MONTHS****Licensing Information**

(25) Is this a licensed Center? ☒ Yes ☐ No

(26) Number:  (27) Effective Date:

(28) Capacity:  (29) Expiration Date:

Review license # and Capacity & update if necessary. Fill in the two dates.

May be found seriously deficient if current license information is not in the database. Notify SA when moving. Cannot claim meals if not licensed and updated information not approved in database.

**For Profit Centers Only**

(36) Is this Center ☐ For Profit - Title XIX / XX Beneficiaries ☐ For Profit - Free and Reduced-Price Eligible

(37) Title XX Beneficiaries (Pass I, II, III) or Free and Reduced-Price Eligible  (39) Eligibility **0%**

**For Profit Centers:** Click how you are verifying 25% eligibility and input number in that

For-profit child care centers may not claim reimbursement for meals served to children in any month in which less than 25% of the children in care (enrolled or licensed capacity, whichever is less) were eligible for free/reduced meals or were title II beneficiaries (Child Care Assistance).

category for 30-day study month.

Meal Service	(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)	(J)
<b>Only enter the meals that you are claiming for reimbursement!</b>										
Meal Preparation S = Prepare on-site SD = Sponsor prepare and deliver V = Vended/FSMC	Shift	Begin Time	End Time	Mon	Tue	Wed	Thu	Fri	Sat	Sun
(40) Breakfast	V <input type="checkbox"/>	No <input type="checkbox"/>	08:00 AM <input type="checkbox"/>	08:45 AM <input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
xxx <input type="text"/>										
(41) AM Snack	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
----Select Vendor or FSMC if vended meal----										
(42) Lunch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
----Select Vendor or FSMC if vended meal----										
(43) PM Snack	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
----Select Vendor or FSMC if vended meal----										
(44) Supper	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
----Select Vendor or FSMC if vended meal----										
(45) Night Snack	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
----Select Vendor or FSMC if vended meal----										
(46) Provide explanation for shift meal(s)										
<input type="text"/>										
(47) Provide explanation of method used to not serve more than the allowable number of meals per child										
<input type="text"/>										
(48) Explain any meal day or time alterations from the above schedule										
<input type="text"/>										
(49) Are you <b>CLOSED</b> on any of the following Holidays? <input type="radio"/> Yes <input type="radio"/> No (If "Yes", Check all that apply)										
<input type="checkbox"/> New Years	<input type="checkbox"/> Presidents Day	<input type="checkbox"/> Martin Luther King	<input type="checkbox"/> Columbus Day							
<input type="checkbox"/> Alaska Day	<input type="checkbox"/> Veterans Day	<input type="checkbox"/> Memorial Day	<input type="checkbox"/> Labor Day							
<input type="checkbox"/> Independence Day	<input type="checkbox"/> Easter	<input type="checkbox"/> Thanksgiving	<input type="checkbox"/> Christmas							
<input type="checkbox"/> Seward's Day										
<input type="checkbox"/> Check if there any special days, besides those listed above, on which your facility will be closed.										
<input type="text"/>										

Review meal service information and update as necessary.

If using a vendor the click the arrow on right hand side of box & choose which vendor from the names you provided on the sponsor sheet.

Provide a thorough explanation for shift meals, if applicable.

Provide complete explanation if serving more than 2 meals/1 snack at your facility

Please explain any alternate meals to be served (ie every other Monday)

If you are closed on any holidays check the appropriate boxes.

Provide other close dates for the coming year.

(50) Does the center charge for any meals separate from Tuition? ☐ Yes ☒ No

#### For Pricing Programs Only

(51) Breakfast  (Max 0.30) (52) Lunch/Supper  (Max 0.40) (53) Snack  (Max 0.15)

List the prices charged for reduced-price meals

#### Racial / Ethnic Data

The number of children (or adults, if this is an adult day care center) participating in the Program at this site must be reported each year. In the event that one or more racial/ethnic categories are not represented by actual beneficiaries served at this site, please enter a zero (0). If the form is submitted without completing an entry for each racial or ethnic category, the form will be returned with an error message.

Based on data collected at this site in the prior year, provide the number (not percentages) of participants at this site in each racial and ethnic category.

Ethnicity:

(54)  Hispanic/Latino

(55)  Non-Hispanic/Non-Latino

Race:

(56)  American Indian/Alaska Native

(57)  Asian

(58)  African American (Black)

(59)  Native Hawaiian or Other Pacific Islander

(60)  White

(61)  Other/Mixed

(62) General Comments:

#### Certification

*The certification statement should only be checked after the form entry is complete and is ready to be submitted to the state for review. If the data is incomplete or the form has errors the certification check will not be saved. Editing the form after it has been certified will require the certification statement to be rechecked.*

- (63) ☒ The person submitting this information sheet is authorized to submit the information on behalf of the Sponsor. By submitting this information to the State Agency for approval, the Sponsor certifies that all information provided herein is true and accurate, that the site has been visited to ensure it has the capability and the facilities to provide the meal service planned for the number of children anticipated to be served. The Sponsor acknowledges that this information is being given in connection with the receipt of Federal funds and that deliberate misrepresentation may subject the Sponsor to prosecution under applicable State and Federal criminal statutes.

Submit

Cancel

#### Pricing Programs:

Fill in price for meals (N/A in Alaska)

Enter the number of attending participants in the categories. Put zero (0) if you have no participants in that category.

Certify and

Click "Submit" to save information.

Post Confirmation

The **Center Information Sheet** was posted to the database with a status of **Errors Detected**.

The form entered failed to pass the edit process because of either incomplete or incorrect information. These errors must be corrected before the form can be approved by EED. Please return to the entry form to review the errors and make the necessary corrections.

Click [here](#) to go to the Center Information Sheet Listing or select another option from the menu above.

You should expect an Error if you haven't filled in the enrollment information from your OMER or your for-profit eligibility information (if you are a for-profit center). We understand that this is normally the last piece of your "paperwork". We will not pay your October claim until all your paperwork is submitted and approved.

If you have not completed form it you will get an Error. You can go back in and "Edit" the site sheet at any time.

↓ Bottom of Form
















## Sponsor Summary

CACFP New Sponsor (500)

Packet		Applications	Claims	Payments	Users
Item	Req	On-Line Forms Description		Count/Date	Status
1	*	Sponsor Information Sheet			Pending Submission
2	*	Center Information Sheets		1 of 1	Pending Submission

> Sponsor Summary

Program Year: 2018

Item	Req	Off-Line Forms Description	Date Sent	Date Received	Date Complete
3		Simple Food Service Budget			
4		Instructions for Completion of Food Service Budget with Details			
5	*	Complete Food Service Budget with Details	 8/20/2017	9/1/2017	9/1/2017
6	*	NPFS Financial Report	 10/20/2017	10/20/2017	10/20/2017
7	*	One Month Enrollment Report (OMER) for Child Care Centers & OSHC	 10/2/2017	10/2/2017	10/2/2017
8		One Month Enrollment Report (OMER) for Adult Care Centers			
9		Vended Meal Agreement			
10	*	Child Care Standards Certification	 9/1/2017	9/10/2017	9/10/2017
11		Unaffiliated Site Information and Agreement			
12	*	Activity Documentation for At-Risk Programs	9/1/2017	9/1/2017	9/1/2017
13		Area School Boundary Documentation for At-Risk Programs-- Must Submit if choosing to use current school year percentage			
14	*	Cycle Menus	6/30/2017	6/30/2017	7/15/2017
15		Confidential Income Statement (CIS) Packet			
16		CACFP Child Enrollment Form			
17		CACFP Adult Enrollment Form			
18		Certification of Principals			
19		Management Plan			
20		Site Monitoring Form			

21		At-Risk Afterschool Meals Site Application List			
22		CACFP Training Agenda			
23		CACFP Medical Statement			
24		Field Trip Notification Form			
25		CACFP Claim Calendar FY2018			
26		CNPweb User Authorization Request and Signatory Authority (New Users Only)			
27		CNPweb User De-Authorization Request			
28		CACFP Administrative Review (Appeal) Procedures			

Click [here](#) to Update Dates on Off-Line Forms

☐ Check here and click on the "Submit" button below to submit forms to the State for Approval.  
(Once the forms have been submitted to the State Agency, no additional changes can be made prior to Approval.)

Submit

Under the Packet Tab you will see an asterisk next to the forms you must download, complete & submit to the state.

The database will create a required list for your agency from the answers you provide on your site and sponsor sheets.

There are many extra forms for your reference that you may download.

When you've completed the sponsor sheet and all your site sheets and have submitted all the required documents listed under the Packet Tab you can then submit the entire packet to the state for approval.

You will receive an approval letter via e-mail that should be kept with all your FY2018CACFP paperwork.